

5. Delight us, SOITA, with, those thy undulations which flow over the filter in a stream.
6. SOMA, who art lord over all, the purifier. Varga xix. hring us riches and food with male offspring.
7. ¹The ten fingers cleanse this *Soma*, whose parents are the rivers; he is associated with the Adityas.
- S. "When effused he proceeds to the filter, with IXDRA and VATU, and with the sun's rays.
9. Do thou who art sweet-flavoured and beautiful flow (at) our (sacrifice) for BEAGA, YATU, PT[^]SHAX, ITiiRA, and YAPJXA.
8. ²The birth of thy juice is on high : the earth has received (thy) intense happiness and abundant food, though (these) exist (naturally) in heaven.^s
9. ⁴By this (*Son-ftc*) obtaining and desiring tcvargass:. enjoy all the good things that belong to men we enjoy (them).
12. ⁵0 thou who art the possessor of wealth flow

¹ Verses 7 to 9 occur Sdma Veda, II. 4. 1. 13. 1-3.

- Saina Veda, I. 5. 2. 4.1, and IL I. 1. 8. 1; Tajush, XXVLI6.

³ This seems to "be the meaning of Sdyana's *api e/tti dyitldke vidyatndnsfit vcatas*. The *jpxda* text, which JSdyana follows, takes *bftu:/ii/d* as two Tvords = *lthttini& d*, the *i|:sj. ^a* being elided in the *Sailtjtiia* text.

⁴ Suma VeJa, II. 1. i. S. 3 ; Ysr[^]h₅ XXVI. IS. 3Ia:n'lhara takes *ena* as *enani*, "all these good things,"⁷⁵ and explains *arifxh* as *somah*.

⁵ Sama Yeda, II. 1. 1. S. 2 ; Tajur Veda, **5XTL 21**.